

I ACT NIAME

FAMILY FRIGHT NIGHT 5K FUN RUN/WALK Saturday • Oct. 19, 2019 • 6 p.m.

RACE START: 6:00 p.m. at the Courthouse Square, Seminary Street, Owenton, KY

Runners/Walkers meeting at 5:45 p.m. - please meet at the start line

REGISTRATION: Registration includes discounted admittance to Haunted Trail held at Itron Field –

must present race bib. Costumes encouraged and prizes awarded for Best

Costume and Largest Family

Pre-registration (Through October 1)	\$20		
Race Day (October 1 – Race Day)	\$25		
Corporate Team	\$100		

Pre-Registration (must be postmarked by Oct. 1).

Make checks payable to: Owen Chamber of Commerce

Mail to: c/o Gabby Welsh, 2610 Hwy 227N, Worthville, KY 41098

(All who pre-register will receive a t-shirt; size preference will be given based on date registration

forms are received)

Corporate Teams MUST pre-register. A team consists of five (5) individuals from the same business, church or school. Team captains must submit <u>all</u> registration forms for the team at the same time. Team members are eligible for individual awards.

Race-Day Registration (5 to 5:30 p.m. at the Owen County Courthouse)

(Shirts will be available on a first-come basis for those who register on Race Day)

PACKET PICKUP: Friday, October 18th 6pm – 7:30pm - Anyone who pre-registers can stop by the

Courthouse Square to pick up their t-shirt and race bib. If you need to register for the

FIDST NAME

race, stop by to complete the form – shirts will be available on a first-come basis.

COURSE: Course description will be given on race day.

AGE DIVISIONS: Male & female: 9 & under, 10-14, 15-19, 20-29, 30-39, 40-49, 50-59, 60+

AWARDS: Awards will be given to the overall top male & female finishers. Top 2 finishers in <u>each</u>

division will receive awards. Best Costume and Largest Family. (Winners of overall awards are not eligible for age division awards.)

(REGISTRATION FORM – PLEASE PRINT)

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ADDRESSPHONE				CITY, ST, ZIP		
Please Mark: Shirt Size:	Youth S	M	L			Male
	Adult S	M	L	XL	XXL	Female
Name of Corporate Team (if applicable):					Age (as of 10/19/19):
of Commerce and their assignees ar participation in said athletic event. I sufficiently trained to participate in thi Signature	nd sponsors for all of attest and verify to sevent.	claims of d hat I have	lamages, of the full know	demands, a vledge of t	actions, whatsoe he risks involved	lease and discharge the Owen County Chamber ver in any manner arriving or growing out of my d in this event and that I am physically fit and Date
(Parent signature if participant is	under 18 years of	rage)				
						BIB#