



SWEET OWEN DAY FESTIVAL VENDOR/BOOTH APPLICATION

September 16, 2023
VENDOR & BOOTH SPOTS

OFFICE USE
Date Received: _____
Check Number: _____
Check Amount: _____
Booth Assigned: _____
Type of Business/Product: _____

Contact Person: _____

Business Name: _____

Address: _____ City _____ State: _____ Zip: _____

Phone Number: _____ E-mail: _____

Write how many spots needed:

Saturday, September 16, 2023 10am-6pm

_____ \$25+tax-Non Profit Entities _____ \$50+tax-Profit Entities/Food/Campaign (Chamber Member)
(If tax exempt send certificate) _____ \$75+tax-Non-Chamber Member

Electric needed: YES _____ NO _____ (**\$10.00 Additional fee for electric per day**)

Do you wish to retain the same booth location as last year? YES _____ NO _____ (Committee has the right to accommodate the needs of the festival, requested booth(s) are not guaranteed.)

What type of Booth/Vendor are you providing? Food _____ Craft _____ Campaign _____ Other _____

Please provide a menu or list of items you will be selling or raffling on back or separate sheet of paper

Set up Friday evening 6:30-8pm or Saturday morning between 6:30-8:00am.

****Please note that all vehicles must be moved from festival space by 8:00am for safety of our 5k runners****

Vendor/Booth fee **MUST** be received by August 18th

along with application to ensure your booth is reserved. (Booth rental space will be assigned according to postmark date.) Applications received after deadline will incur a \$25 late fee.

No refunds will be offered

Make checks payable to: **OWEN COUNTY CHAMBER OF COMMERCE**

Mail application with check to:

Christel Buffin

P.O. Box 400

Owenton, KY 40359

I, _____, hereby release the Sweet Owen Day Festival, and/or the City of Owenton, and/or Owen County Chamber of Commerce and all affiliated supporters and contributors from any accidents, damages, or theft of the above said property or properties before or at the time of the Sweet Owen Day Festival.

Responsible Party's Signature: _____ Date: _____